



## 5th Grade Supply List 2024-2025

|   | backpack (no wheels)                                     |                             |  |
|---|--|-----------------------------|--|
|   | Water Bottle   |                             |  |
|   | Student Planner  |                             |  |
|   | (1) package of Colored pencils                           |                             |  |
|   | (1) package of Colored markers ( fine tip)               |                             |  |
|   | (1) Package of highlighters                              |                             |  |
|   | (1) bottles of liquid glue                               |                             |  |
|   | (1) pair of scissors                                     |                             |  |
|   | (1) pencil pouch ( no boxes)                             |                             |  |
|   | (5) composition notebooks ( no spirals)                  |                             |  |
|   | (2) 3 " Binders  |                             |  |
|   | (2) - Pack of Dividers (8 in each)                       |                             |  |
| П   | (2) Erasers  |                             |  |
|   | (3) Packages of ruled 3x5 index cards                    |                             |  |
|   | (2) Plastic two pocket folders with 3 prongs (Blue- Red) |                             |  |
|   | (1) Pkg of Sheet Protectors 25 ct.                       |                             |  |
| Ī   | (2) Packs wide - ruled paper                             |                             |  |
|   | (1) (6 pack) glue sticks                                 |                             |  |
|   | (1) box of #2 pencils                                    |                             |  |
|   | (1) 2 pack of dry erase markers (black only)             |                             |  |
| П   | (1) pack fine point Sharpies                             |                             |  |
|   |  |                             |  |
| All required literature books (as found on the Leman websit |  |                             |  |
|   | The Golden Bull  |                             |  |
|   | Black Ships Before Troy                                  |                             |  |
|   | Wild Orchid  |                             |  |
|   | Julius Caesar  |                             |  |
|   |  |                             |  |
|   |  | Optional Items:             |  |
|   |  | (1) pack disinfecting wipes |  |
|   |  | (1) box of tissues          |  |
|   |  | [] (1) Hand Sanitizer       |  |
|   |  | (1) Roll of Paper Towels    |  |